

Church News.

FROM BRIGHTON, IND.

The work at Brighton is steadily moving along, yet there is room for improvement. We only have preaching once a month at present, after Jan. 1, will have services every two weeks. Our present pastor continues his labors. Our communion will be on Oct. 19. At our August business meeting it was decided we would be represented at National Conference by letter, but for some cause, unknown to us we failed to be represented. There was also two delegates elected to represent at State Conference. Sister Laura Grossnickle's visit to the Brighton congregation was highly appreciated by all. She preached three soul inspiring sermons. If arrangements are completed as begun, possibly she will hold our revival. May the Lord send the reaper when the harvest is ripe. Our aged father who has been failing for some time is quite poorly at present writing. Amen, to the National Conference work. May the Lord guide its completion to his own glory.

Sept. 22.

M. E. HORNER.

GLEANINGS FROM THE WAYSIDE.

Our gleanings are not always pleasant. We come to the bitter waters of Marah, and, but for the sweetening influence of Jesus' love would be hard to endure. The wayside is often dampened by tears, and swept by billows of sorrow and disappointment. This we have realized more fully in the last few weeks than ever before.

The messenger comes so often saying death has called some one. Come and preach the funeral. Last week while enjoying the pleasures of home, just having returned from the sad home of brother G. W. Rench the evening before, the message came, stating that brother J. H. Moore had died. Funeral Friday. This message shocked us. We could not realize that it was true, for we had only left him three weeks before and he was well and hearty. We responded to the call and when we got to the home we found it sad indeed. Brother Moore's family was composed of himself, wife, and four children. The youngest only five weeks old. When this babe was two weeks old, Sister Moore was taken with typhoid fever. In a few days the oldest child, a son some twelve years of age was taken, then the next oldest, a daughter, contracted the disease, and the third child had a light attack, and lastly, Brother Moore, through anxiety and over exertion was overcome by the disease and a complication of ailments.

He withstood the enemy only a week, when all that was mortal succumbed, and the spirit of Brother Moore went home. To sad wife and childred prostrate on beds of affliction, and husband and father dying, the funeral services, which were held at the residence was very, very sad. Sister Moore had to be lifted from her bed and placed on a reclining chair, and in that position, beside the corps listened to the discourse. The children were carried to the casket to view the remains. Four brothers and four sisters were present. The aged father and mother were not permitted to be present, on account of affliction. Sad and lonely must have been the day for them. One brother was kept away by affliction. Brother Moore was a good neighbor, a faithful member of the Brethren church, a good husband and father, as the obituary will show. His loss will be felt in the community, in the church, and in the home. He has filled the office of treasurer in the church and was secretary at the time of his death. His funeral was largely attended. Four brothers and two brothers-in-law were the pall bearers by the request of the family. God be merciful, and bless them in their affliction and bereavement. WM. W. SUMMERS.

North Manchester, Ind.

FROM CORNELL, ILL.

We come again with greeting to the whole family of EVANGELIST readers with a few words from this place. We are still trying to hold up the banner of King Jesus here in this place. We are but a feeble flock within our own strength but strong in the Lord. The interest at our Tuesday evening prayer meeting still continues unabated. We were blessed on last Saturday evening and Sunday, by having brother L. S. Bauman come among us and give us three soul stirring, heart cheering, and mind comforting sermons, as only a servant of God can do. We are happy to be able to report that we have succeeded in hiring Brother Bauman for the term of one year. He will divide his time here with the brethren at Auburn, Ill., and preach for us on every second and fourth Sunday in each month. Pray for us, brethren and sisters everywhere, that the cause of your Master and ours, may prosper here in this part of God's moral vineyard, for we all feel that good and noble work can be done here. May we all lay our hand to the plow in such a way and manner that many souls who are now out of Christ, may soon come within the fold and be saved so that when the time of harvest comes, we may bring in many sheaves rejoicing.

Oct. 1.

J. J. VANDERREE.

FROM ROANOKE, VA.

DEAR EVANGELIST:—Our tent meeting opened on the evening of Sept. 28, with an audience of about two hundred hearers. Brother Bowman preached an interesting sermon, and at its close one soul came forward and made the saving confession, and on the following day was baptized. On Sunday, the 29, there were between four hundred and five hundred persons under the pavilion, and at the 11 A. M. service and after the sermon and baptism, an interesting scene was presented by the feasting of hundreds of hungry visitors from the bounteous baskets brought in by the generous people. After an hour social conversation and singing, another sermon was preached from the text, "Why stand ye here all the day idle." The people then dispersed to their homes and at 7:45 P. M. a large congregation had re-assembled and Brother Bowman addressed them to edification. At the close of his service two souls came forward and took on themselves the holy covenants of the church. The outlook is most encouraging and we look to the Lord to do great things for this church. I see from the Editor's reference to the Virginia work that he accredits it to Brethren Moomaw and Bowman. You are mistaken Brother Gnagey, the work is done by Brother Bowman and the Lord. Moomaw is called the big gun in the work, because I suppose, he succeeds in making a great deal of noise, but he does little execution. Big guns generally bring on the battle, but it is the small guns that win the victories. Thank God for the small guns and may he give us more of them.

Oct. 1.

D. C. MOOMAW.

P. S.—Six have been added to the church since the last published report.

D. C. M.

ON THE WING,

Since leaving Ross and Fayette counties, I have been visiting at my old home, and with my aged parents in Highland county. My father who is in his 84th year is enjoying fair health, and his memory of events during the fifteen years of my absence is remarkable. My step mother 14 years younger is quite active, and they are living alone, and seem happy in Christ. In visiting my friends and relations there are many things very impressive constantly occurring. One of the most solemn is the vacant seats of the old folks. In 15 years, all the old folks of the church, where I united in my youth, have passed away, but six. I have visited all of them but one. They are all in the Conservative church or rather a "Con-servo progressive" church, but I love